

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY REPORT

| | | |
|---|--------------------------|--------------------------|
| Date of LVMPD Possession 10/12/17 | Time of LVMPD Possession | Page(s) 1 OF 1 |
| Event # 171001-3519 | | |

Incident
HOMICIDE/MISS SHOOTING

☒ **EVIDENCE**
☐ Felony ☐ Gross Misd ☐ Misdemeanor
 List Other Related Event #'s (if any):

☐ **NO EVIDENTIARY VALUE**
☐ No Owner Identified
☐ Destroy
☐ Return To DMV

☐ **SAFEKEEPING**
 Must provide Owner info in
 Persons Section AND Identify
 Owner # for each Item Listed

FIREARM IMPOUNDED DUE TO:
☐ Temporary Protective Order (TPO)
☐ Extended Order of Protection

Impounding Officer (Print Name):
S. KEITH
 Supervisor Approving (Signature):
J. MACDONALD

Unit
FITH
 Unit

P# / Initials
591901K
 P# / Initials
54660M

Task Force Officers from Other Jurisdictions:
 PRINT LVMPD SGT Name & P#

PERSONS - (S)USPECT (V)ICTIM (O)WNER (F)INDER

| S <input type="checkbox"/> O <input type="checkbox"/> V <input type="checkbox"/> F <input type="checkbox"/> # | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
|---|-----------|----------------|-----|---------|-----------|
| Street Address City State Zip Code Arrest Date ID# | | | | | |
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| Street Address City State Zip Code Arrest Date ID# | | | | | |
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| Street Address City State Zip Code Arrest Date ID# | | | | | |
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| Street Address City State Zip Code Arrest Date ID# | | | | | |
| | | | | | |

| FIELD RELEASE ONLY | Released Item(s) # | By Officer P# & Initials | Date Released | Released to Owner (Above Person) # | Owner's Signature |
|--------------------|--------------------|--------------------------|---------------|------------------------------------|-------------------|
|--------------------|--------------------|--------------------------|---------------|------------------------------------|-------------------|

REMARKS
 (Relating to Impound) - **CDs / USB STICK HAVE BEEN FROM VICTIM STATEMENTS CONDUCTED BY DETECTIVES**
NOTES IN PACKAGE (ITEM 3) ARE NOTES FROM DETECTIVES WHO DID VICTIM STATEMENTS
AT AREA HOSPITALS

| PKG # | ITEM # | OWNER # | Make or Brand | MODEL | COLOR | Serial # / OAN State & Gov. Issued ID #'s | Qty. | PROPERTY DESCRIPTION <small>*If firearms MUST list: 1) Barrel Length 2) Country Made/Importer 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.)</small> |
|-------|--------|---------|---------------|-------|-------|---|------|--|
| 1 | 1 | | | | | | 37 | CD'S |
| 1 | 2 | | | | | | 1 | USB STICK |
| 1 | 3 | | | | | | / | MISC. PAPERWORK (NOTES) |
| | | | | | | | | |
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PROPERTY REPORT

"CLICK TO PRINT 3 COPIES"

"CLICK TO PRINT FIRST PAGE"

| | | |
|--------------------------|--------------------------|---------|
| Date of LVMPD Possession | Time of LVMPD Possession | Page(s) |
| 10-23-17 | 11:00 | 1 OF 1 |

| | | | | | | | | | | | |
|---|--------|---|--|---|--|--|--|--|--|--|--|
| Incident | | Event# | | | | | | | | | |
| Found Property | | LLV 1 7 1 0 0 1 - 3 5 1 9 | | | | | | | | | |
| <input type="checkbox"/> EVIDENCE <input type="checkbox"/> Felony <input type="checkbox"/> Gross Misd <input type="checkbox"/> Misd List Other Related Event #'s (if any) | | <input checked="" type="checkbox"/> NO EVIDENTIARY VALUE <input checked="" type="checkbox"/> No Owner Identified <input type="checkbox"/> Destroy <input type="checkbox"/> Return to DMV | | <input type="checkbox"/> SAFEKEEPING Must Provide Owner Info in Persons Section and Identify Owner # For Each Item Listed. | | | | FIREARM IMPOUNDED DUE TO <input type="checkbox"/> Temporary Protective Order (TPO) <input type="checkbox"/> Extended Order of Protection | | | |
| Impounding Officer (Print Name) | Unit | P# / Initials | | Task Force Officers from Other Jurisdictions PRINT LVMPD SGT Name & P# | | | | | | | |
| Det. B. Penny | FIT6 | B6042P | | | | | | | | | |
| Supervisor Approving (Signature) | Unit | P# / Initials | | | | | | | | | |
| J. MacGowan | 541FIT | J4660M | | | | | | | | | |

| PERSONS: (S)SUSPECT / (V)VICTIM / (O)OWNER / (F)FINDER | | | | | | |
|---|---|--------------------------|----------------|------------------------------------|-------------------|-----------------|
| <input type="checkbox"/> S <input type="checkbox"/> V # 1 | <input checked="" type="checkbox"/> O <input type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | Unknown | | | | |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| <input type="checkbox"/> S <input type="checkbox"/> V # 2 | <input type="checkbox"/> O <input checked="" type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | Mastroluca | Christy | | | |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| <input type="checkbox"/> S <input type="checkbox"/> V # | <input type="checkbox"/> O <input type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | | | | | |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| FIELD RELEASE ONLY | Released Item(s) | By Officer P# & Initials | Date Released | Released to Owner (Above Person) # | Owner's Signature | |
| | # | | | | | |

Remarks (Relating to Impound)

Item #1 was mailed to LVMPD HQ and received on 10-23-17. Item #1 contained Items 2 and 3. Finder #2 stated her friend picked Item #2 up while running. No owner identified.

| PKG # | ITEM # | OWNER # | MAKE or BRAND | MODEL | COLOR | SERIAL # / OAN State & Gov. Issued ID #'s | QTY. | PROPERTY DESCRIPTION *If Firearms MUST List: 1) Barrel Length 2) Country Made / Importer 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.) |
|-------|--------|---------|---------------|-------|-------|--|------|--|
| 1 | 1 | | | | | | 1 | U.S. Mail padded envelope |
| 1 | 2 | | | | Gray | | 1 | Jason Aldene tank top, size S |
| 1 | 3 | | | | | | 1 | Hand written note from finder #2. |
| | | | | | | | | |
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↑ Corresponds to # Listed in PERSONS Section
(Suspect / Victim / Owner / Finder)

Distribution: Records/OnBase | Evidence Vault | Citizen

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY REPORT

| | | |
|--|---|--------------------------|
| Date of LVMPD Possession 10/2/2017 | Time of LVMPD Possession 0955 | Page(s) 1 OF 2 |
| Event # | 171002 | -0655 |

Incident **SEARCH WARRANT**

| | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Gross Misd <input type="checkbox"/> Misdemeanor List Other Related Event #'s (if any): 171001-3519 | <input type="checkbox"/> NO EVIDENTIARY VALUE <input type="checkbox"/> No Owner Identified <input type="checkbox"/> Destroy <input type="checkbox"/> Return To DMV | <input type="checkbox"/> SAFEKEEPING Must provide Owner info in Persons Section AND Identify Owner # for each item listed | FIREARM IMPOUNDED DUE TO: <input type="checkbox"/> Temporary Protective Order (TPO) <input type="checkbox"/> Extended Order of Protection |
| Impounding Officer (Print Name): J. LOWERY | Unit CT7 | P# / Initials J6497L | Task Force Officers from Other Jurisdictions: PRINT LVMPD SGT Name & P# |
| Supervisor Approving Signature: R. W. [Signature] | Unit 7210 | P# / Initials R5589D | |

| PERSONS - (S)USPECT / (V)ICTIM / (O)WNER / (F)INDER | | | | | | | |
|---|-----------------------------|-------------------------------------|----------------------|--------------------------------|--------------------------------|-------------------|--|
| S <input checked="" type="checkbox"/> O <input type="checkbox"/> V <input type="checkbox"/> F <input type="checkbox"/> # 1 | Last Name PADDOCK | First Name, MI STEPHEN, C | DOB 4/9/53 | Phone # | Charge(s) HOMICIDE | | |
| Street Address 1372 BABBLING BROOK CT, MESQUITE, NV 89027 | | | | | Arrest Date DECEASED | ID# N/A | |
| S <input type="checkbox"/> O <input type="checkbox"/> V <input type="checkbox"/> F <input type="checkbox"/> # 2 | Last Name GAVIN | First Name, MI S. | DOB --- | Phone # 702-385-1281 | Charge(s) N/A | | |
| Street Address 1787 W. LAKE MEND BLVD, LAS VEGAS, NV 89106 | | | | | Arrest Date N/A | ID# N/A | |
| S <input type="checkbox"/> O <input type="checkbox"/> V <input type="checkbox"/> F <input type="checkbox"/> # | Last Name | First Name, MI | DOB | Phone # | Charge(s) | | |
| Street Address | | | | | Arrest Date | ID# | |

| | | | | | |
|--------------------|-----------------------------------|---|-----------------------------------|--|--|
| FIELD RELEASE ONLY | Released Item(s) # 1-14 | By Officer P# & Initials J6497L | Date Released 10/2/2017 | Released to Owner (Above Person) # 2 | Owner's Signature [Signature] # 17757 |
|--------------------|-----------------------------------|---|-----------------------------------|--|--|

(Relating to Impound) **BELOW LISTED PROPERTY WAS IMPOUNDED DURING THE EXECUTION OF A SEARCH WARRANT AT PADDOCK'S RESIDENCE. ITEMS ARE POSSIBLY RELATED TO MASS SHOOTING ON 10/1/17.**

| PKG # | ITEM # | OWNER # | Make or Brand | MODEL | COLOR | Serial # / OAN State & Gov. Issued ID #s | Qty | PROPERTY DESCRIPTION |
|-------|--------|---------|---------------|-----------|-------|--|-----|---|
| | | | | | | | | <small>*If firearms MUST list: 1) Barrel Length 2) Country Made/Impound 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.)</small> |
| 1 | 1 | 1 | DELL | LAT. 3350 | GRY | GLFX1C2 | 1 | LAPTOP W/ CHARGER |
| 2 | 2 | 1 | SAMSUNG | S5 | WHT | 99000451399941 | 1 | CELLPHONE W/CASE |
| 3 | 3 | 1 | MISC | MISC | | MISC | 1 | WESTERN DIGITAL HARD DRIVE |
| 3 | 4 | 1 | MISC | MISC | | MISC | 11 | THUMB DRIVES |
| 3 | 5 | 1 | MISC | MISC | | MISC | 6 | SD CARDS |
| 4 | 6 | 1 | CANON | DS30 | WHT | NYA35341 | 1 | PRINTER |
| 5 | 7 | 1 | MISC | MISC | Y/W | --- | 1 | DVD (HENDERSON HOUSE DOCS) |
| 6 | 8 | 1 | DELL | | | BLK REVA03 | 1 | LAPTOP CHARGER |
| 7 | 9 | 1 | BESTER | HOV 312P | SLV | 312P170401428 | 1 | DIGITAL VIDEO CAMERA |
| 8 | 10 | 1 | SURE SHOT | | WHT | | 4 | EXPLODING RIFLE TARGETS (TANNERITE) |

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

PAGE 2 OF 2

EVENT# 171002-0655

PROPERTY

☐ Corresponds to Incident Report

Check here if property listing is continued on continuation page.

Circumstances (continued):

CIRCUMSTANCES

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY REPORT

| | | | | | | | | |
|--------------------------|---|---|--------------------------|---|---|---------|---|------|
| Date of LVMPD Possession | | | Time of LVMPD Possession | | | Page(s) | | |
| 10/5/17 | | | 1530 | | | 1 OF 1 | | |
| Event # | 1 | 7 | 1 | 0 | 0 | 5 | - | 2280 |

Incident follow up

EVIDENCE
☒ Felony ☐ Gross Misd ☐ Misdemeanor
 List Other Related Event #'s (if any):

☒ **NO EVIDENTIARY** Value:

☐ No Owner Identified

☐ Destroy

☐ Return To DMV

SAFEKEEPING
Must provide Owner info in
Persons Section AND Identify
Owner # for each Item Listed

FIREARM IMPOUNDED DUE TO:
☐ Temporary Protective Order (TPO)
☐ Extended Order of Protection

Impounding Officer (Print Name): T. BACHMAN

| | |
|------|------|
| Unit | N 17 |
| Unit | |

| | |
|-------------|--------|
| P#/Initials | T5796B |
| P#/Initials | |

Task Force Officers from Other Jurisdictions:
PRINT LVMPD SGT Name & P#

PERSONS - (S)USPECT / (V)ICTIM / (O)WNER / (F)INDER

| | | | | | | |
|-----------------------------|---|-----------|----------------|--------|---------|-----------|
| SD <input type="checkbox"/> | □ | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| VO <input type="checkbox"/> | □ | | | | | |
| # | | PADDOCK | STEPHEN | 4/9/52 | | |

| | | | | | |
|------------------------|----------|-------|----------|-------------|-----|
| Street Address | City | State | Zip Code | Arrest Date | ID# |
| 1372 BABBLING BROOK CT | MESQUITE | NV | 89044 | | |

| | | | | | |
|---|-----------|----------------|-----|---------|-----------|
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> # | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
|---|-----------|----------------|-----|---------|-----------|

| Street Address | City | State | Zip Code | Arrest Date | ID# |
|----------------|------|-------|----------|-------------|-----|
| | | | | | |

| <input type="checkbox"/> S <input type="checkbox"/> O <input type="checkbox"/> <input type="checkbox"/> V <input type="checkbox"/> F <input type="checkbox"/> # | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
|---|-----------|----------------|-----|---------|-----------|
|---|-----------|----------------|-----|---------|-----------|

| Street Address | City | State | Zip Code | Arrest Date | ID# |
|----------------|------|-------|----------|-------------|-----|
| | | | | | |

| FIELD RELEASE ONLY | Released Item(s) # | By Officer P# & Initials | Date Released | Released to Owner (Above Person) # | Owner's Signature |
|--------------------------|-----------------------|--------------------------|---------------|--|-------------------|
| | | | | | |

(Relating to Impound)

ITEM RECOVERED UPON INVESTIGATIVE FOLLOW UP

Walmart supercenter (702) 346-0708
1120 W. PIONEER BLVD MESQUITE, NV

AN
Goy issued 10 f

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY REPORT**

Date Prepared 10/2/2017 Time Prepared 0955 PAGE 1 OF 4

☐ Firearms Impounded

Incident
SEARCH WARRANT

☒ Felony ☐ Gross ☐ Misd. Event # 171002-0655

Check ☐ Recovered ☒ Evidence ☐ Found
Only ☐ Safekeeping ☐ Seizure ☐ Other

Gang ☐ Yes ☐ No Name _____ CCW Permit ☐ Yes ☐ No

Reporting Officer J. Lowery Unit CT7

P# 6497 Supervisor Approving _____ P# _____

Property Physically Impounded By: S/A Unit _____

P# _____ Property Checked Through: ☐ Pawn ☐ NCIC ☐ SCOPE

Property Physically Impounded By: (Signature) _____

Connecting Reports - Type & Event #: 171001-3519

S# 1 Last Name PADDOCK First Name STEPHEN MI C DOB 4/9/53 ID# N/A AKA N/A

Street Address 1372 BABBLING BROOK CT, MESQUITE, NV 89027 Arrest Date DECEASED Charge HOMICIDE

S# 1 Last Name PADDOCK First Name STEPHEN MI C DOB 4/9/53 ID# N/A AKA N/A

Street Address 1372 BABBLING BROOK CT, MESQUITE, NV 89027 Arrest Date DECEASED Charge HOMICIDE

S# 1 Last Name PADDOCK First Name STEPHEN MI C DOB 4/9/53 ID# N/A AKA N/A

Street Address 1372 BABBLING BROOK CT, MESQUITE, NV 89027 Arrest Date DECEASED Charge HOMICIDE

S# 1 Last Name PADDOCK First Name STEPHEN MI C DOB 4/9/53 ID# N/A AKA N/A

Street Address 1372 BABBLING BROOK CT, MESQUITE, NV 89027 Arrest Date DECEASED Charge HOMICIDE

Recovered By ☐ ☒ Owner Last Name PADDOCK First Name STEPHEN MI C DOB 4/9/53 SSN [REDACTED]

Reporting Officer ☐ Finder PADDOCK, STEPHEN C Home Phone [REDACTED] Business Phone [REDACTED]

Street Address 1372 BABBLING BROOK CT, NV 89027 Location Of Recovery (Number & Street) MESQUITE Bldg.# _____ Apt.# _____ City MESQUITE State NV Zip Code 89027

Owner Notified: By _____ Date _____ VIA _____ Risd. to Owner? ☐ Yes ☒ No Owner's Signature _____

Circumstances
BELOW LISTED PROPERTY WAS IMPOUNDED DURING THE EXECUTION OF A SEARCH WARRANT AT PADDOCK'S RESIDENCE. ITEMS ARE POSSIBLY RELATED TO MASS SHOOTING ON 10/1/2017.

| PKG. # | ITEM # | OWNER # | Make or Brand | Model | Color | Caliber Size | Barrel Length | S-Serial O-QAN, McMisc | Serial Number / OAN | Qty. | If firearm Country Made / Importer |
|--------|--------|---------|---------------|-------|-------|--------------|---------------|------------------------|---------------------|------|------------------------------------|
| ✓ 1 | 1 | 1 | | | | | | | MISC. | | PHOTOS + PHOTO BOOK |
| ✓ 2 | 2 | 1 | | | | | | | MISC. | | MISC. PAPERWORK |
| ✓ 3 | 3 | 1 | | | | | | | | 6 | MEDICATION BOTTLES (DANLEY) |
| 3 | 4 | 1 | | | | | | | | 1 | MEDICATION BOTTLE (PADDOCK) |
| 3 | 5 | 1 | | | | | | | | 5 | PILLS LORATA-DINE |
| 3 | 6 | 1 | | | | | | | | 2 | PILLS CETIRIZINE |
| 3 | 7 | 1 | | | | | | | | 2 | PILLS DIPHENHYDRAMINE |
| 3 | 8 | 1 | | | | | | | | 1 | PKG MEDI-MECLIZINE |

↑ Corresponds to Incident Report

Check here if property listing is continued on continuation page. ☒

EVENT# 171002-0653

PAGE 2 OF

PROPERTY

Check here if property listing is continued on continuation page

CIRCUMSTANCES

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY CONTINUATION REPORT

Page(s)

3 OF 4

Event #

1171002-0655

| PKG # | ITEM # | OWNER # | Make or Brand | MODEL | COLOR | Serial # / OAN State & Gov. Issued ID #'s | Qty. | PROPERTY DESCRIPTION <small>*If firearms MUST list: 1) Barrel Length 2) Country Made/Importer 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.)</small> |
|-------|--------|---------|---------------|-------|-------|--|------|--|
| 21 | 36 | | | | | | 1 | BENCH REST |
| 22 | 37 | | | | | | 1 | BENCH REST |
| 23 | 38 | | | | | | 1 | BENCH REST |
| 24 | 39 | | | | | | 1 | MISC 7.62 ROUNDS |
| 25 | 40 | | | | | | 1 | MISC 223 ROUNDS |
| 26 | 41 | | | | | | 1 | MISC 223 ROUNDS IN MAGS |
| 27 | 42 | | | | | | 1 | MISC 308 ROUNDS IN MAGS |
| 28 | 43 | | | | | | 1 | RIFLE SIGHTING STAND |
| 29 | 44 | | | | | | 1 | BUSHNELL SCOPE |
| 30 | 45 | | | | | | 6 | SOFT SIDED RIFLE CASES |
| 31 | 46 | | | | | | 6 | SOFTSIDED RIFLE CASES |
| 32 | 47 | | | | | | 1 | NIKON SCOPE |
| 33 | 48 | | | | | | 1 | MISC 223 ROUNDS IN MAGS |
| 34 | 49 | | | | | | 1 | CARDBOARD AMMO BOXES |
| 35 | 50 | | | | | | 1 | MISC 308 AMMO IN MAGS |
| 36 | 51 | | | | | | 1 | AMMO CAN W/ MISC 223 AMMO |
| 36 | 52 | | | | | | 1 | BAG W/ MISC EMPTY MAGS |
| 37 | 53 | | | | | | 1 | 308 AMMO W/ MAGS |
| 38 | 54 | | | | | | 1 | MISC GUN PARTS |
| 39 | 55 | | | | | | 1 | .308 AMMO W/ MAGS |
| 40 | 56 | | | | | | 1 | MISC 223 AMMO IN BOX |
| 40 | 57 | | | | | | 1 | MISC 223 AMMO IN STRIPPER ^{CLIP} |
| 41 | 58 | | | | | | 1 | MISC 223 AMMO IN MAGS |
| 42 | 59 | | | | | | 1 | MISC 223 ROUNDS IN AMMO ^{CAN} |
| 43 | 60 | | | | | | 1 | 12GA AMMO & MAGS |
| 44 | 61 | | | | | | 1 | MISC .308 AMMO |
| 45 | 62 | | | | | | 1 | MISC 12GA SHOTGUN SHELLS IN MAGS |
| 46 | 63 | | | | | | 1 | MISC 308 AMMO |

LMPD 67-B (Rev. 9/12)

↑ Corresponds to # Listed in PERSONS section
(Suspect / Victim / Owner / Finder)

Distribution: White: Records/Onbase | Yellow: Evidence Vault | Pink: Citizen

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT
PROPERTY CONTINUATION REPORT**

Page(s) 4 OF 4

OF

Event #

171002-0655

| PKG # | ITEM # | OWNER # | Make or Brand | MODEL | COLOR | Serial # / OAN State & Gov. Issued ID #'s | Qty. | PROPERTY DESCRIPTION | |
|-------|--------|---------|---------------|-------|-------|--|------|-------------------------|--|
| | | | | | | | | "If Firearms MUST list: | 1) Barrel Length 2) Country Made/Importer 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.) |
| 47 | 64 | | | | | | 1 | MISC 223 ROUNDS | |
| 47 | 65 | | | | | | 1 | MISC 40 CAL ROUNDS | |
| 47 | 66 | | | | | | 1 | MISC 9MM ROUNDS | |
| 47 | 67 | | | | | | 1 | BALLISTIC VEST | |
| 48 | 68 | | | | | | 1 | HAMMERS TRIPOD, IN BAG | |
| 49 | 69 | | | | | | 1 | GUN CABLE W/ LOCK | |
| 49 | 70 | | | | | | 1 | GUN CASE W/ GRIPS | |
| 49 | 71 | | | | | | 5 | GUN HOLSTERS | |
| 49 | 72 | | | | | | 2 | GUN CASES | |
| 49 | 73 | | | | | | 1 | RIFLE HAND GUARD | |
| 49 | 74 | | | | | | 6 | BUTT STOCKS | |
| 49 | 75 | | | | | | 1 | VORTEX RED DOT SIGHT | |
| 49 | 76 | | | | | | 2 | BI-PODS | |
| 49 | 77 | | | | | | 1 | BOLT CARRIER | |

| | | |
|--------------------------|--------------------------|---------|
| Date of LVMPD Possession | Time of LVMPD Possession | Page(s) |
| 06-08-18 | 1300 hrs | 1 OF 1 |

PERSONS: (S)SUSPECT / (V)VICTIM / (O)OWNER / (F)FINDER

Remarks (Relating to Impound)

Package 1 was provided to LVMPD by the City of Torrance Police Department. Metal shrapnel was recovered from one of the shooting victims and FedEx'd to LVMPD for impound.

[illegible]

Distribution: Records/OnBase | Evidence Vault | Citizen

PROPERTY REPORT

SCANNED

| | | |
|--------------------------|--------------------------|---------|
| Date of LVMPD Possession | Time of LVMPD Possession | Page(s) |
| 11-16-17 | 0730 | 1 OF 1 |

| | | | | | | | | | | | |
|---|---|---|---|--|--|--|--|--|--|--|--|
| Incident Homicide | | Event# LLV 1 7 1 0 0 1 — 3 5 1 9 | | | | | | | | | |
| <input checked="" type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Gross Misd <input type="checkbox"/> Misd List Other Related Event #'s (if any) | <input type="checkbox"/> NO EVIDENTIARY VALUE <input type="checkbox"/> No Owner Identified <input type="checkbox"/> Destroy <input type="checkbox"/> Return to DMV | <input type="checkbox"/> SAFEKEEPING Must Provide Owner Info in Persons Section and Identify Owner # For Each Item Listed. | | FIREARM IMPOUNDED DUE TO <input type="checkbox"/> Temporary Protective Order (TPO) <input type="checkbox"/> Extended Order of Protection | | | | | | | |
| Impounding Officer (Print Name) Det. B. Penny | Unit FIT6 | P# / Initials B6042P | Task Force Officers from Other Jurisdictions PRINT LVMPD SGT Name & P# | | | | | | | | |
| Supervisor Approving (Signature) <i>J. Macdonald</i> | Unit 536FIT | P# / Initials J4660M | | | | | | | | | |

| PERSONS: (S)SUSPECT / (V)VICTIM / (O)OWNER / (F)FINDER | | | | | | |
|---|--|----------------|--------------------------|-------|---------------|---|
| <input type="checkbox"/> S <input type="checkbox"/> V # | <input type="checkbox"/> O <input type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| <input type="checkbox"/> S <input type="checkbox"/> V # | <input type="checkbox"/> O <input type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| <input type="checkbox"/> S <input type="checkbox"/> V # | <input type="checkbox"/> O <input type="checkbox"/> F | Last Name | First Name, MI | DOB | Phone # | Charge(s) |
| | | Street Address | City | State | Zip Code | Arrest Date ID# |
| FIELD RELEASE ONLY | Released Item(s) # | | By Officer P# & Initials | | Date Released | Released to Owner (Above Person) # Owner's Signature |

Remarks (Relating to Impound)
Items 1/2 were recovered from the LVMPD Radio Shop at 4591 W. Russell Rd after being removed from LVMPD Vehicle CG10476 for repair approximately two weeks ago. Bullet fragments were not recovered due to the radio shop being unable to differentiate bullet fragments from pieces of the circuit board and housing. All potential fragments were disposed of prior to detectives being contacted.

| PKG # | ITEM # | OWNER # | MAKE or BRAND | MODEL | COLOR | SERIAL # / OAN <small>State & Gov. Issued ID #'s</small> | QTY. | PROPERTY DESCRIPTION <small>*If Firearms MUST List: 1) Barrel Length 2) Country Made / Importer 3) Caliber 4) Action Type (S/A, Auto, Bolt, Revolver, Etc.)</small> |
|-------|--------|---------|---------------|-------|-------|---|------|--|
| 1 | 1 | | | | Blk | | 1 | Black plastic light bar cover with a bullet hole |
| 2 | 2 | | | | | | 1 | Metal housing containing a circuit board with a bullet hole through both |
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↑ Corresponds to # Listed in PERSONS Section
(Suspect / Victim / Owner / Finder)

Distribution: Records/OnBase | Evidence Vault | Citizen